

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHRIST SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030061
3	SCHOOL CODE (IF APPLICABLE)	50028
4	COMPLETE ADDRESS WITH PIN CODE	GUNA - MADHYA PRADEH, GUNA , MADHYA PRADESH - 473001
5	PRINCIPAL NAME	FR SEBI JOSE EDATTUKARAN CMI
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	christguna80@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9479314667

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://christguna.edu.in/uploads/PDF%202022-23/Affiliation%20Letter%2031032028.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.christguna.edu.in/uploads/PDF%202022-23/Society%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.christguna.edu.in/uploads/PDF%202022-23/MP%20Board%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.christguna.edu.in/uploads/PDF%202022-23/RTE%20Certificate_compressed.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://christguna.edu.in/uploads/2023-24/PDF/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://christguna.edu.in/uploads/2023-24/PDF/50028%20Fire%20and%20Safety%20Certificate%20Feb%202023

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.christguna.edu.in/uploads/PDF%202022-23/Self%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://christguna.edu.in/uploads/2023-24/PDF/Safe%20Drinking%20Water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://christguna.edu.in/info.php?show=667
2	ANNUAL ACADEMIC CALENDER	https://christguna.edu.in/uploads/2023-24/PDF/Academic%20Calender%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://christguna.edu.in/uploads/2023-24/PDF/SMC%202023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://christguna.edu.in/uploads/2023-24/PDF/PTA%202023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.christguna.edu.in/uploads/PDF%202022-23/Three%20Years%20Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	FR SEBI JOSE EDATTUKARAN CMI
2	TOTAL NO. OF TEACHERS	154
	PGT	15
	TGT	56

	PRT	60
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	219	219	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	112	107	95.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	47510
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	115 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 105
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	55
6	NO. OF BOYS TOILETS	51
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=SNksp-2nhLk