

# CHRIST SENIOR SECONDARY SCHOOL, GUNA, MADHYA PRADESH

## GENERAL INFORMATION ABOUT THE SCHOOL

1	Name of the school with Address	<b>CHRIST SENIOR SECONDARY SCHOOL PB 15, GUNA DT, M.P – 473 001</b>
	E-mail	<a href="mailto:christguna80@gmail.com">christguna80@gmail.com</a>
	Ph. No.	<b>07542-221268, 9479314667</b>
2	Year of Establishment of the school	<b>1980</b>
3	Whether NOC from State/UT or Recommendation of Embassy of India Obtained	<b>Yes</b>
4	Is the school is recognized, if yes by which authority	<b>Yes, Central Board of Secondary Education (CBSE), Delhi</b>
5	Status of Affiliation:	
	(i) Permanent/Regular/Provisional	<b>Provisional</b>
	(ii) Affiliation No.	<b>1030061</b>
	(iii) Affiliation with Board since	<b>1994</b>
	(iv) Extension of affiliation up to	<b>31. 03. 2028</b>
6	Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period up to which Registration of Trust/Society is valid	<b>CMI SEVA SANGH, SAGAR, LIFE TIME</b>
7	List of members of School Managing Committee with their Address/tenure and post held	<b>Please see the Link "Managing Committee"</b>
8	Name and official address of the Manager/President/Chairman/Correspondent	<b>FR. DENNY GEORGE CMI MANAGER, CHRIST HOME, PB 15 GUNA, DT, M.P -473001</b>
	(i) E-mail	<a href="mailto:christguna80@gmail.com">christguna80@gmail.com</a>
	(ii) Ph. No.	<b>9425691999</b>
	(iii) Fax No.	<b>Nil</b>
9	Area of school campus	
	(i) In Acres	<b>11.73 Acres</b>
	(ii) In. Sq. Mtrs	<b>47510.00</b>
	(iii) Built Up Area	<b>125251</b>
	(iv) Area of Play Ground in sq.mts	<b>133020.404</b>
	(v) Other Facilities	
	(i) Swimming Pool	<b>No</b>
	(ii) Indoor Games	<b>Yes</b>
	(iii) Dance Rooms	<b>Yes</b>
	(iv) Gymnasium	<b>No</b>
	(v) Music Rooms	<b>Yes</b>
	(vi) Hostels	<b>No</b>
	(vii) Health and Medical Check-ups	<b>Yes</b>
10	Details of Fee Structure	<b>Please see the Link "Fees Structure"</b>

11	Transport Facility	<b>N A</b>
12	Particulars of Teaching Staff (to be updated time to time)	<b>Please see the Link "Staff Details"</b>
13	Details of salary being paid by the school to teaching staff/Non-teaching staff to be updated time to time)	<b>Please see the Link "Staff Salary"</b>
14	Mode of payment of salary (i) Name of the Bank through which salary is drawing (ii) Through single cheque transfer advice (iii) Individual Cheque (iv) Cash	<b>State Bank of India</b> <b>Yes, Single Cheque Transfer</b> <b>No</b> <b>No</b>
15	Library Facilities (i) Size of the Library in Sq.ft. (ii) No. of Periodicals (iii) No. of Dailies (iv) No. of Reference books (v) No. of Magazines (vi) Others	<b>2160 sq.ft</b> <b>15</b> <b>8</b> <b>1500</b> <b>45</b> <b>Nil</b>
16	Names of the Grievances/redressal Committee with ph. No.	<b>Please see the Link "Complaints and Redressal Committee"</b>
17	<b>Members of Anti Sexual Harassment Committee</b>	<b>Please see the Link "Anti Sexual Harassment Committee"</b>
18	Section wise enrolment of school for the current Session 2017-18	<b>Please see the Link "Class Strength"</b>
19	Academic Session Period	<b>1<sup>st</sup> April to 31<sup>st</sup> March</b>
20	Vacation Period	<b>1<sup>st</sup> May to 15<sup>th</sup> June</b>
21	Admission Period	<b>1<sup>st</sup> Jan to 31<sup>st</sup> March</b>